

JOHN F. KENNEDY HS SHAMROCK REGIMENT

IRELAND TOUR – MARCH 13-22, 2024

Please check one:

- Student Triple \$3500 Student Double \$3575
 Adult Double \$3575 Adult Single \$4100
 I am interested in being an Adult Chaperone. \$250 discount (Band Director selects chaperones)
The AUHSD requires all adult travelers to be Finger Printed and have a current TB Test on file at the district.

Payment Information: \$100 deposit due with form

- Cash \$ _____
 Student Account Ledger (Transfer) \$ _____
 Check or Money Order (Payable to “Shamrock Regiment”) \$ _____
 Credit Card Payment through www.charmsoffice.com \$ _____

Payments can be made in the Band Room Lockbox, through Charms, or mailed to the following address: Shamrock Regiment, PO Box 539, Cypress, CA 90630. Adults will be emailed an ID number once a deposit is received so payments can be made online via Charms

All questions about payments should be directed to the band treasurer. E-mail address: treasurer@kennedyband.org

Student ID _____
Traveler Legal Name (as listed on Birth Certificate or Passport):
First _____ Middle _____ Last _____
Address: _____
City: _____ Zip Code: _____ Birth Date: _____
Home Phone: _____ Cell Phone: _____ Work Phone: _____
Email Address: _____ Vegetarian: Yes ___ No ___
Marching Instrument _____ Male _____ Female _____
U.S. Citizen: ___ or are you a Foreign National: ___ Country _____
Do you have a Passport: Yes ___ No ___

Traveler T-Shirt Size:

(Circle One): Small Medium Large X-Large XX-Large XXX-Large

Invoice Note: Each traveler will be emailed an invoice from Charms that will show the current balance due and payments made.

A student traveler needs to be in good standing as outlined in the student manual in order to participate on the trip. The John F. Kennedy Band Boosters are not liable for cancellation fees if a student becomes ineligible at any time to attend the trip. The John F. Kennedy Band Boosters will require a parent or legal guardian to sign a financial agreement once the pricing for the trip has been determined. The financial agreement will outline payment due dates and the cancellation fee schedule.

By signing below I give permission for my son/daughter to participate in the extra-curricular student tour sponsored by the John F. Kennedy Band Boosters. I further acknowledge that my daughter/son assumes full responsibility for his/her own actions, and shares responsibility for the group’s actions. I also assume responsibility for my actions, should I be the enrolling participant.

Parent or Legal Guardian Signature _____ Date _____

Participant Signature _____ Date _____